

| Date & Time Received | l |
|----------------------|---|
| Application Number | |

APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT GOAT

| I wish to | participate in the Oceana 4-H M | Aarket Livestock Go | at Project. | | | | |
|---|--|----------------------|---------------------------------|--------------------------------------|---|--|--|
| 1. | My birthday is:, | | _4-H age: | CLUB | : | | |
| | (Month) | (Day) (Year) | (as of 1/1 | /2024) | | | |
| 2. | I understand that I have the option of raising no more than 2 (two) goat with one goat being designated as my exhibit, show and selling animal for the 4-H Market Livestock Auction, or other method determined by the 4-H Market Livestock Committee. | | | | | | |
| 3. | If I choose to raise two goats, I will be required to pay \$5, by June 3, 2024, for the second animal and acquire a second ear tag from the MSU Extension Office for this animal. At the time my picture, breed and ear tags are due at the MSU Extension, I will declare which goat is my primary goat and which goat is by "backup" goat. If my primary goat should have any issues related to its health and/or show quality, I will have until August 12th to provide a written notification to the MSU Extension Office that I will be using my "backup" goat. Exhibiting my "backup" goat without notification may result in disqualification from the project. | | | | | | |
| 4. | I understand that a dollar amount and percentage of the gross sale price will be withheld by the 4-H Livestock Committee to cover expenses of the project and auction. All other expenses will be assumed by me. | | | | | | |
| 5. | I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market goat project last year, and met all of the requirements listed on the 4-H Automatic Enrollment Policy , I may sign up during the TIER 1 time frame of 10/23/2023 – 10/27/2023 at the MSUE Office. Those who did not make weight but completed all 6 club meetings, received a B or better on their notebooks, and received approval from their leader *see automatic enrollment policy -Additional guidelines #4, (staying in the same project area) may sign up during TIER 2 which is 10/30/23 - 11/3/23. Those who have not participated in, or completed market goat project last year, will sign up during TIER 3 . The enrollment time frame for TIER 3 is November 11, 2023 from 8:45 a.m. to 9:00 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m4:00 p.m.) Monday, November 13, 2023 until June 3, 2024, while space is available. Applications will be available October 22, 2023 during the Market Livestock Annual Meeting and then at the MSU Extension Office until June 3, 2023. There will be a waiting list accepting at least members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 12 goats between Market Livestock and Junior Market. I understand that applications can only be submitted by the 4-H-er, parent/guardian or sibling on November 11, 2023. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through https://mi.4honline.com before you are allowed to sign up for a market project and before any paperwork will be accepted. | | | | | | |
| 6. | The animal must be on feed by June 1, 2024. The animal (s) must be ear tagged, breed specified and a color picture turned into the Extension Office by 4:00 p.m. on June 3, 2024. Leaders must sign pictures if tag is not viewable. NO EXCEPTIONS! Failure to comply with this statement will result in disqualification from the project. I must also declare my primary goat (goat #1) and backup goat (goat #2) at this time, if I have chosen to raise two animals. | | | | | | |
| 7. | This form must be signed by your 4-H Club Leader for you to participate in the project. Forms will not be accepted without proper signatures. | | | | | | |
| 8. | Goat #1 Breed | | 4-H Ear Tag Numbe | er | _Scrapies Number | | |
| | Goat #2 Breed | | 4-H Ear Tag Numbe | er | _Scrapies Number | | |
| 9. | My animal (s) will be housed_ | (Planca fill in loca | ntion of where animal v | vill be boused de | | | |
| 10 | I have read the above, the proj | · | | | oat project and agree to abide by them. | | |
| | ······································ | | | | | | |
| | Member's Name - p | rinted | | | Date | | |
| Address_ | | | | Phone Nu | umber | | |
| _ | Email | | | | | | |
| (Please provide a complete mailing address) | | | | | | | |
| I, parent agreemen | | read the above, the | attached project rules/r | equirements and | d hereby guarantee performance of the above | | |
| | Parent Signa | ture | | | Date | | |
| I, the lead and perfo | der of the | tions to Oceana Marl | 4-H Cl ket Livestock Committ | ub, agree to sup- ee immediately. | ervise and inspect the above member's project | | |
| | 4-H Club Leader | Signature | | | Date | | |